## NORTHRIDGE ESTATES METROPOLITAN DISTRICT NOS. 1, 2 AND 3

#### NOTICE OF JOINT ANNUAL MEETING

NOTICE IS HEREBY GIVEN that a joint annual meeting of the Boards of Directors (the "Boards") of the Northridge Estates Metropolitan District No. 1 ("District No. 1"), Northridge Estates Metropolitan District No. 2 ("District No. 2") and Northridge Estates Metropolitan District No. 3 ("District No. 3" and collectively with District No. 1 and District No. 2, the "Districts"), located in the City of Greeley, Weld County, Colorado, will be held on Wednesday, November 6, 2024, at 5:30 p.m. virtually via Zoom, for the purpose of addressing those matters set forth below

# To join from a PC, Mac, iPad, iPhone or Android device: Please click this URL to join;

Join Zoom Meeting

https://zoom.us/i/98883895662?pwd=Gb0WzxmodG9BDhUo5ql09Vc9fsLzcv.1

To join via mobile phone please dial: +1 719 359 4580 or +1 669 444 9171

Meeting ID: 988 8389 5662

Passcode: 268664

### **District No. 1 - Board of Directors**

Joshua Montoya	President	May 2027
Sara Freisl	Vice President	May 2025
Leslie Brown	Treasurer	May 2025
Angela Garcia	Assistant Secretary	May 2027
Kelsey Phillips	Assistant Secretary	May 2025

#### **District No. 2 - Board of Directors**

Don Guerra	Chairman/President	May 2025
Leslie Brown	Vice President/Assistant Secretary/Treasurer	May 2025
Marvin Davis	Vice President/Assistant Secretary/Treasurer	May 2027
Kyle Moore	Director	May 2025*
Carrie Gordon	Director	May 2025*

<sup>\*</sup> This term will be a two-year term at the May 2025 Election

#### District No. 3 - Board of Directors

Don Guerra	Chairman/President	May 2025
Leslie Brown	Vice President/Assistant Secretary/Treasurer	May 2025
Marvin Davis	Vice President/Assistant Secretary/Treasurer	May 2027
Vacant		May 2025*
Vacant		May 2025*

<sup>\*</sup> This term will be a two-year term at the May 2025 Election

### I. ANNUAL MEETING ITEMS

A. Confirm posting of Notice of Joint Annual Meeting.

- B. Presentation regarding the status of the public infrastructure projects within the Districts.
- C. Presentation regarding outstanding bonds.
- D. Review unaudited financial statements..
- E. Public questions.

# II. ADJOURNMENT

This meeting is open to the public. No action will be taken.